

**FLEIT, KAIN,
GIBBONS, GUTMAN
BONGINI & BIANCO P.L.**
ATTORNEYS AT LAW

Miami • Fort Lauderdale • Boca Raton

Fleit, Kain, Gibbons, Gutman,
Bongini & Bianco P.L.
551 NW 77th Street, Suite 111
Boca Raton, Florida 33487
Telephone: (561) 989-9811
Facsimile: (561) 989-9812
writer's e-mail: jgibbons@FocusOnIP.com

TELECOPIER TRANSMITTAL FORM

DATE: January 26, 2005
TO: Examiner Mirellys Jagan
FIRM: USPTO, Group Art Unit 2859
FAX #: (703) 872-9306
PHONE: (571) 272-2247
FROM: Jon A. Gibbons

TOTAL NUMBER OF PAGES: 22
(INCLUDING THIS PAGE)

RECEIVED
CENTRAL FAX CENTER

JAN 26 2005

IF YOU DO NOT RECEIVE ALL PAGES CLEARLY, PLEASE CONTACT US IMMEDIATELY

MESSAGE:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Supratik GUHA et al.
Serial No.: 10/699,399
For: *TRANSPARENT COOLING DUCT*

Enclosed are the following:

Transmittal letter (1 page); and Response and Amendment (20 pages)

Docket No.: YOR920030425US1

160-P0011

January 26, 2005

CONFIDENTIALITY NOTE: THE INFORMATION CONTAINED IN THIS TRANSMISSION IS LEGALLY PRIVILEGED AND CONFIDENTIAL, INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU RECEIVE THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE (COLLECT) AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE LISTED ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOU FOR POSTAGE AND/OR TELEPHONE EXPENSES INVOLVED. THANK YOU.

"Focus on IP"

www.FocusOnIP.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of : Atty. Docket No. YOR920030425US1
 Supratik GUHA, et al. : Group Art Unit: 2859
 Serial No. 10/699,399 : Examiner: Mirellys Jagan
 Filed: October 30, 2003 : Confirmation No. 3291
 For: *TRANSPARENT COOLING DUCT*

TRANSMITTAL**MAIL STOP AMENDMENT**

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application, and the following:

☒ No additional filing fee is required.


The fee has been calculated as shown below. *(Small entity fees indicated in parentheses.)*

CLAIMS AS AMENDED						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
	Claims Remaining After Amendment		Highest Number Previously Paid For	Extra Claims	Rate	Fee
Total Claims <i>(Small Entity)</i>	23	-	28	0	50.00 <i>(25.00)</i>	0
Independent claims <i>(Small Entity)</i>	4	-	4	0	200.00 <i>(100.00)</i>	0
Multiple Dependent <i>(Small Entity)</i>	0	-	0	0	360.00 <i>(180.00)</i>	0
Extension of Time Fee <i>(Small Entity)</i>	One Month \$120 <i>(\$60)</i>		Two Months \$450 <i>(\$225)</i>	Three Months \$1020 <i>(\$510)</i>		0
Total						\$0.00

XX The Commissioner is hereby authorized to charge any required fees to Deposit Account No. 50-0510.

Respectfully submitted,

Date: 1/26/05

By: 
 Jon A. Gibbons
 Reg. No. 37,333

Customer No. 23334
 Fleit, Kain, Gibbons, Gutman, Bongini & Bianco P.L.
 551 NW 77th Street, Suite 111
 Boca Raton, Florida 33487
 Telephone: (561) 989-9811
 Facsimile : (561) 989-9812

RECEIVED
CENTRAL FAX CENTER

JAN 26 2005

PATENT

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below: On January 26, 2005

Date

Karin Taragowski
Name

Karin Taragowski
Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.	:	10/699,399	Confirmation No.: 3291
Applicant	:	Supratik Guha	
Filed	:	October 30, 2003	
TC/A.U.	:	2859	
Examiner	:	Mirellys JAGAN	
Docket No.	:	YOR920030425US1	
Customer No.	:	23334	

VIA FACSIMILE (703) 872-9306

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

Attention: Examiner JAGAN, Tel. (571) 272-2247

RESPONSE WITH AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

The following amendment is being submitted in response to the Office Action dated November 15, 2004. Please enter and consider the following amendment and remarks as follows:

Table of Contents for Each Section of this Response

IN THE CLAIMS.....	2
REMARKS	6
CONCLUSION	18

YOR920030425US1

1 of 20

10/699,399